

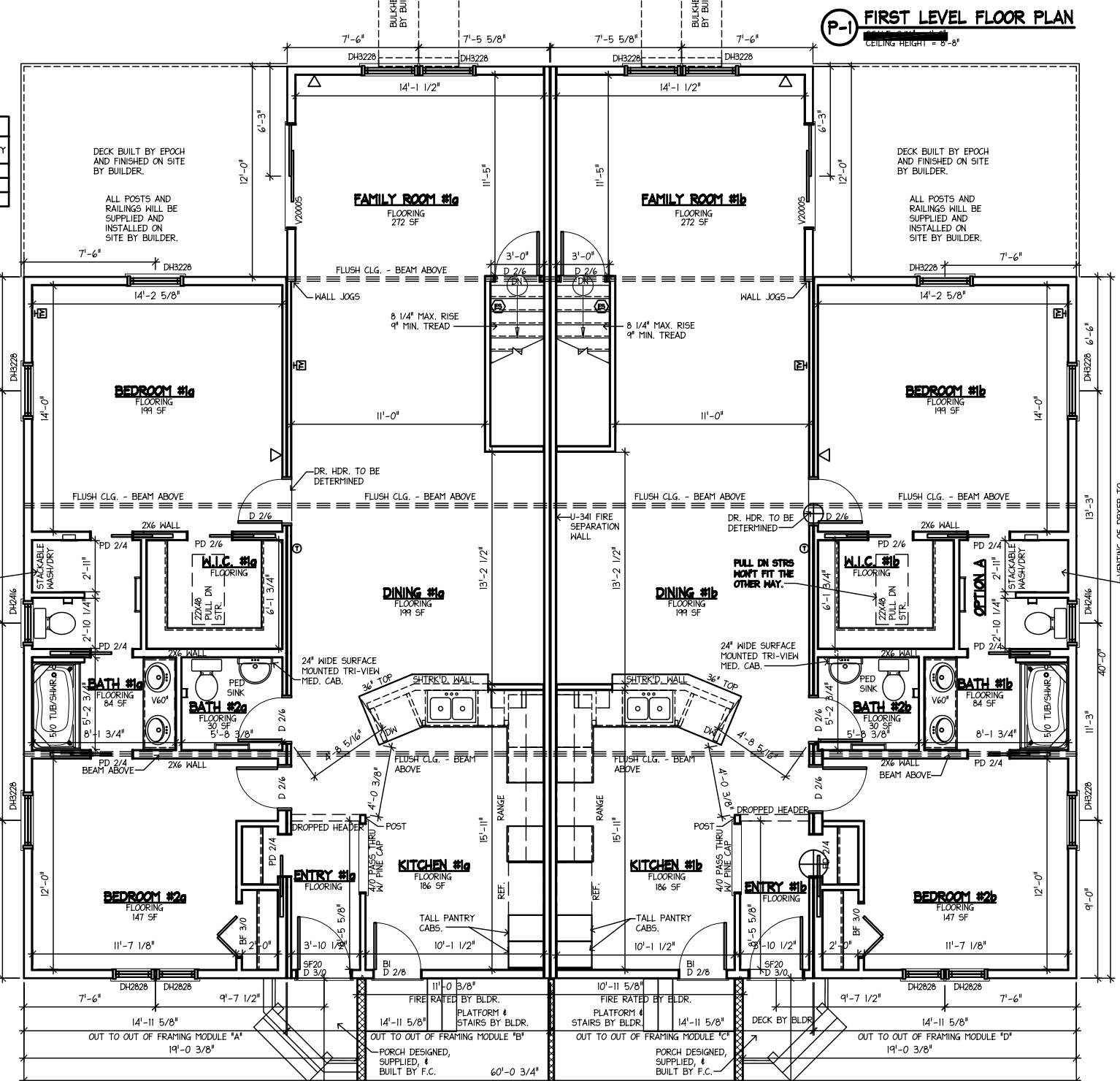
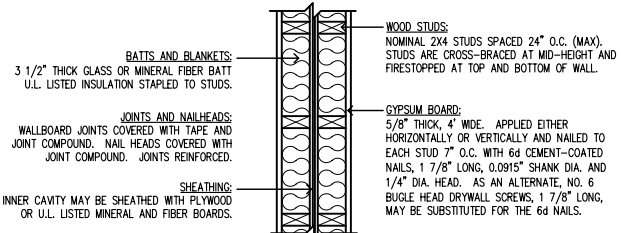
NOTES:

1. DO NOT SCALE OFF DRAWING, REFER TO LISTED DIMS ONLY!

2. ALL DIMS ARE FACE TO FACE OF SHEETROCK OR TO CENTERLINE OF DOORS AND WINDOWS UNLESS OTHERWISE NOTED. ANY DIMENSIONAL DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE EPOCH DESIGN DEPARTMENT FOR VERIFICATION.

3. ROOM AREA CALCULATIONS ARE APPROXIMATE.

| WINDOW SCHEDULE | | | | | | |
|--|--------|-------------|------------|-------------------|---------------------------|------------------|
| MANUFACTURER | ID | TYPE | EGRESS | MATERIAL | NOMINAL SIZE WIDTH HEIGHT | REMARKS QUANTITY |
| M.VALLEY | DH3228 | DOUBLE HUNG | YES | VINYL | 3'-0" x 5'-5" | -- 12 |
| M.VALLEY | DH246 | DOUBLE HUNG | NO | VINYL | 2'-0" x 3'-5" | -- 4 |
| M.VALLEY | DH2828 | DOUBLE HUNG | YES | VINYL | 2'-4" x 5'-5" | -- 4 |
| EGRESS IN MA = MIN. 3.3 SF OPENING 20 X 24 IN EITHER DIRECTION | | | | | | |
| DOOR SCHEDULE | | | | | | |
| MANUFACTURER | ID | TYPE | MATERIAL | SIZE | REMARKS | QUANTITY |
| ARTEK | SF20 | FULL LITE | FIBERGLASS | 3'-0" x 6'-8" | -- | 2 |
| VISIONS 2000 | V20005 | SLIDER | VINYL | 6'-0 1/2" x 6'-0" | NO GRILLES | 2 |
| ARTEK | BI | 6 PANEL | STEEL | 2'-8" x 6'-8" | FIRE RATED | 2 |



P-1 FIRST LEVEL FLOOR PLAN
CEILING HEIGHT = 8'-8"
MAIN HSE. SQUARE FOOTAGE = 2762 SF (WITHOUT GARAGE)

NOTE: SEE PAGE A-1c FOR BATH #1a OPTIONS.

NOTE: SEE PAGE A-1c FOR BATH #1b OPTIONS.

PROGRESS PLAN
ALL SUBMITTED REVISIONS, APPROVED BY THE EPOCH CORP. DESIGN DEPARTMENT HAVE BEEN MADE TO THIS PLAN. ANY REVISIONS REQUIRING PRICE ADJUSTMENTS HAVE BEEN SUBMITTED FOR COSTING. PLEASE REVIEW THE PLAN(S) COMPLETELY AND SUBMIT ANY FINAL CHANGE TO EPOCH CORP. FOR REVIEW WITHIN (10) TEN WORKING DAYS OF RECEIPT TO MAINTAIN THE CURRENT PRODUCTION SLOT.

ATTENTION
BUILDER AND END BUYER SHALL SIGN AND DATE THIS PLAN BELOW, BEFORE RETURNING PLANS TO EPOCH CORP. SIGNATURES SHALL INDICATE THAT THE PLAN HAS BEEN THOROUGHLY REVIEWED BY BOTH AND IS ACCEPTABLE AS DRAWN OR AS NOTED.

BUILDER: _____ DATE: _____
 END BUYER: _____ DATE: _____

| NO. | DESCRIPTION | BY | DATE |
|-----|--------------------------|----|----------|
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
| | | | |
| | | | |

Epoch CORPORATION

ROUTE 106
 P.O. BOX 235
 PEMBROKE, N.H. 03275
 (603) 225-3907
 FAX: (603) 225-8329
 www.epochhomes.com

SHEET NUMBER: A-1A11

SHEET TITLE: FIRST LEVEL FLOOR PLAN

DATE: 12/15/05

DRAWN BY: SPC

SCALE: 1/8" = 1'-0"

PROJECT DESCRIPTION: MULTI-FAMILY #3874-05

BUILDER'S CUSTOMER: COLLOSEUM CON.

BUILDER: SOUTHEASTERN DEV. 33 EAST AVE. MARION, MA 02738

BERKLEY, MA 02779

NOTES:

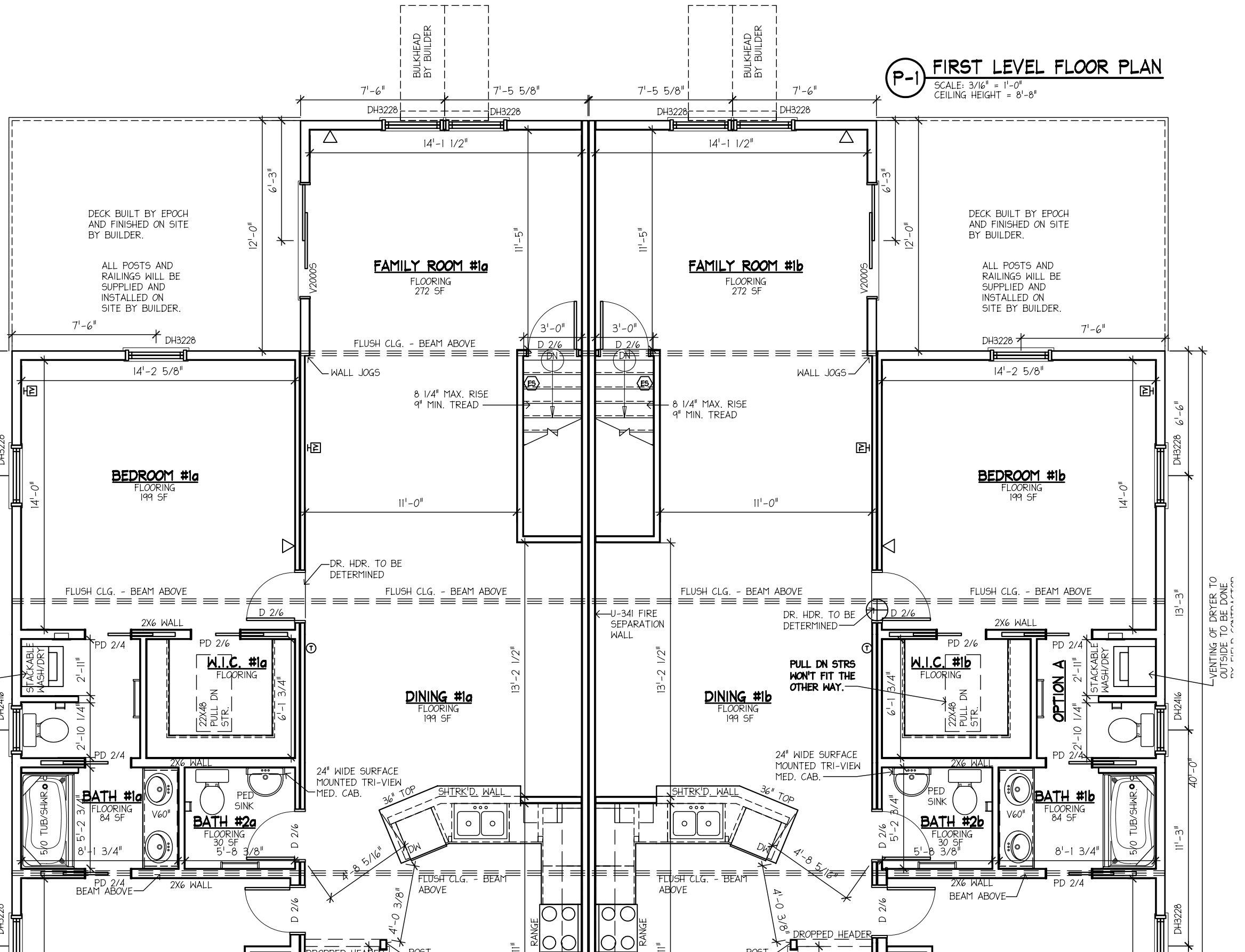
- DO NOT SCALE OFF DRAWING, REFER TO LISTED DIMS ONLY!
- ALL DIMS ARE FACE TO FACE OF SHEETROCK OR TO CENTERLINE OF DOORS AND WINDOWS UNLESS OTHERWISE NOTED. ANY DIMENSIONAL DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE EPOCH DESIGN DEPARTMENT FOR VERIFICATION.
- ROOM AREA CALCULATIONS ARE APPROXIMATE.

P-1 FIRST LEVEL FLOOR PLAN
 SCALE: 3/16" = 1'-0"
 CEILING HEIGHT = 8'-8"

| WINDOW SCHEDULE | | | | | | | | |
|-----------------|--------|-------------|--------|----------|--------------|--------|---------|----------|
| MANUFACTURER | ID | TYPE | EGRESS | MATERIAL | NOMINAL SIZE | | REMARKS | QUANTITY |
| | | | | | WIDTH | HEIGHT | | |
| M.VALLEY | DH3228 | DOUBLE HUNG | YES | VINYL | 3'-2" | 5'-5" | -- | 12 |
| M.VALLEY | DH2416 | DOUBLE HUNG | NO | VINYL | 2'-6" | 3'-5" | -- | 4 |
| M.VALLEY | DH2828 | DOUBLE HUNG | YES | VINYL | 2'-4" | 5'-5" | -- | 4 |

EGRESS IN MA = MIN. 3.3 SF OPENING 20 X 24 IN EITHER DIRECTION

| DOOR SCHEDULE | | | | | | |
|---------------|--------|-----------|------------|-------------------|------------|----------|
| MANUFACTURER | ID | TYPE | MATERIAL | SIZE | REMARKS | QUANTITY |
| ARTEK | SF20 | FULL LITE | FIBERGLASS | 3'-0" x 6'-8" | -- | 2 |
| VISIONS 2000 | V2000S | SLIDER | VINYL | 6'-0 1/2" x 6'-9" | NO GRILLES | 2 |
| ARTEK | BI | 6 PANEL | STEEL | 2'-8" x 6'-8" | FIRE RATED | 2 |



PROGRESS PLAN
 ALL SUBMITTED REVISIONS, APPROVED BY THE EPOCH CORP. DESIGN DEPARTMENT HAVE BEEN MADE TO THIS PLAN. ANY REVISIONS REQUIRING PRICE ADJUSTMENTS HAVE BEEN SUBMITTED FOR COSTING. PLEASE REVIEW THE PLAN(S) COMPLETELY AND SUBMIT ANY FINAL CHANGE TO EPOCH CORP. FOR REVIEW WITHIN (10) TEN WORKING DAYS OF RECEIPT TO MAINTAIN THE CURRENT PRODUCTION SLOT.

ATTENTION
 BUILDER AND END BUYER SHALL SIGN AND DATE THIS PLAN BELOW, BEFORE RETURNING PLANS TO EPOCH CORP. SIGNATURES SHALL INDICATE THAT THE PLAN HAS BEEN THOROUGHLY REVIEWED BY BOTH AND IS ACCEPTABLE AS DRAWN OR AS NOTED.

BUILDER: _____ DATE: _____
 END BUYER: _____ DATE: _____

| NO. | DESCRIPTION | BY | DATE |
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| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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 www.epochhomes.com

PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

BUILDER: **SOUTHEASTERN DEV.**
 33 EAST AVE.
 MARION, MA 02738

BUILDER'S CUSTOMER:
COLLOSEUM CON.

 BERKLEY, MA 02779

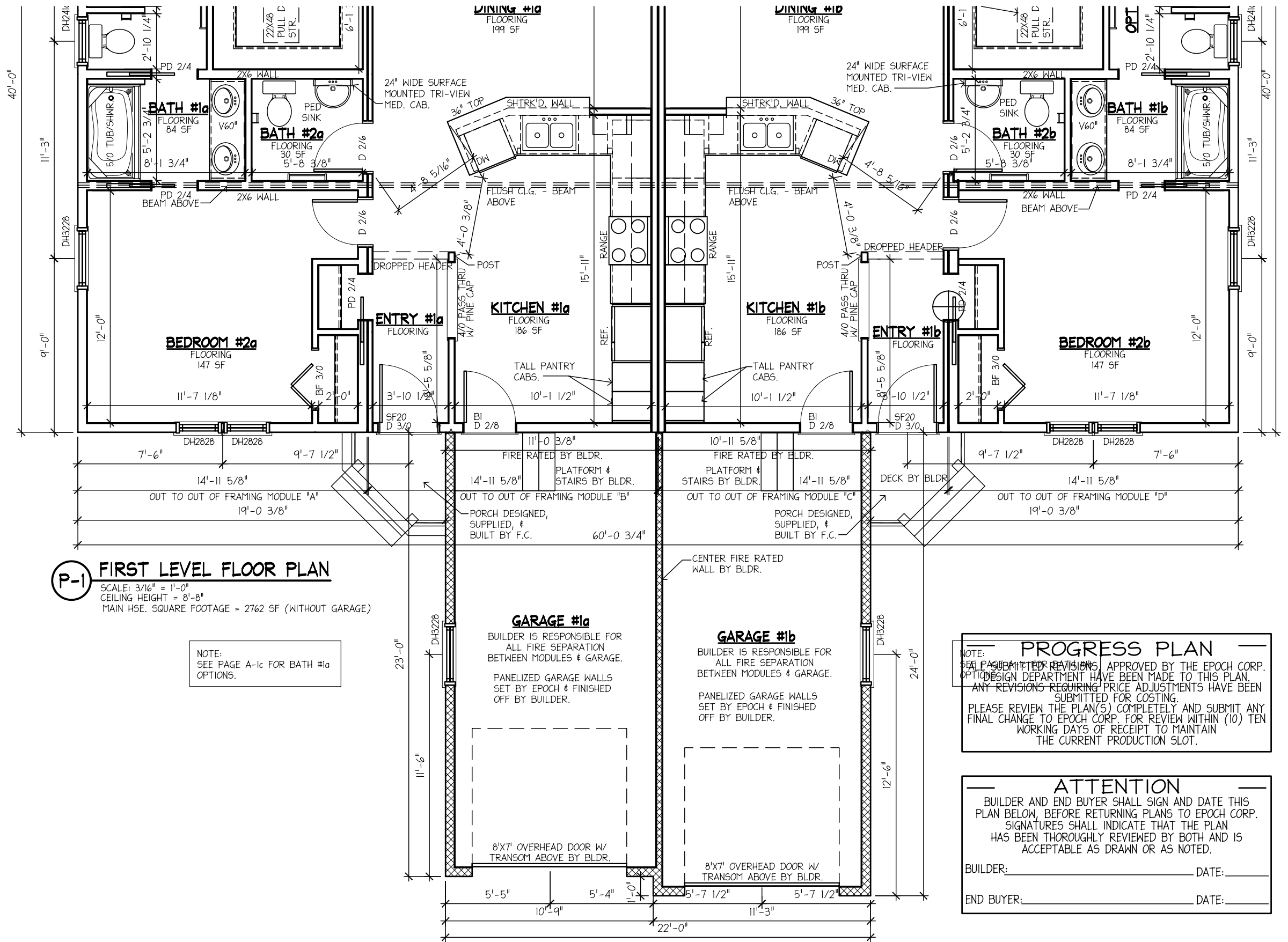
SHEET TITLE:
FIRST LEVEL FLOOR PLAN

DRAWN BY: SPC DATE: 12/5/05
 SCALE: AS NOTED

SHEET NUMBER:
A-1A

NOTES:

- DO NOT SCALE OFF DRAWING, REFER TO LISTED DIMS ONLY!
- ALL DIMS ARE FACE TO FACE OF SHEETROCK OR TO CENTERLINE OF DOORS AND WINDOWS UNLESS OTHERWISE NOTED. ANY DIMENSIONAL DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE EPOCH DESIGN DEPARTMENT FOR VERIFICATION.
- ROOM AREA CALCULATIONS ARE APPROXIMATE.



P-1 FIRST LEVEL FLOOR PLAN
 SCALE: 3/16" = 1'-0"
 CEILING HEIGHT = 8'-8"
 MAIN HSE. SQUARE FOOTAGE = 2762 SF (WITHOUT GARAGE)

NOTE: SEE PAGE A-1c FOR BATH #1a OPTIONS.

PROGRESS PLAN
 NOTE: ALL PAGE SUBMITTED REVISIONS, APPROVED BY THE EPOCH CORP. OPTION DESIGN DEPARTMENT HAVE BEEN MADE TO THIS PLAN. ANY REVISIONS REQUIRING PRICE ADJUSTMENTS HAVE BEEN SUBMITTED FOR COSTING. PLEASE REVIEW THE PLAN(S) COMPLETELY AND SUBMIT ANY FINAL CHANGE TO EPOCH CORP. FOR REVIEW WITHIN (10) TEN WORKING DAYS OF RECEIPT TO MAINTAIN THE CURRENT PRODUCTION SLOT.

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BUILDER: _____ DATE: _____
 END BUYER: _____ DATE: _____

| REVISIONS | | | |
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| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

BUILDER: SOUTHEASTERN DEV. **BUILDER'S CUSTOMER:** COLLOSEUM CON.
 33 EAST AVE. --
 MARION, MA 02738 BERKLEY, MA 02779

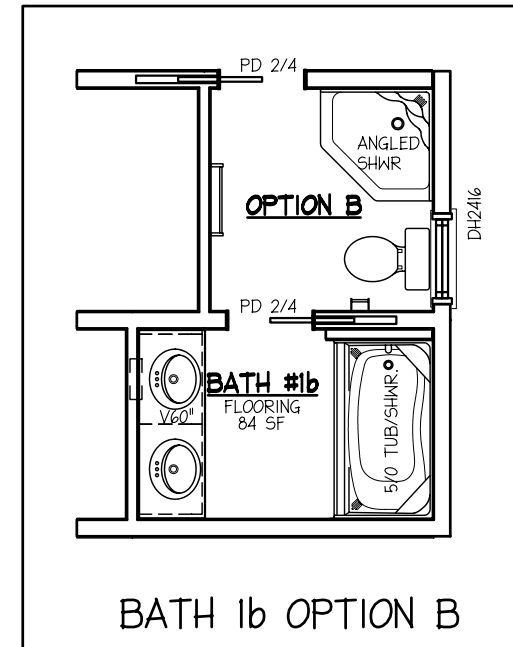
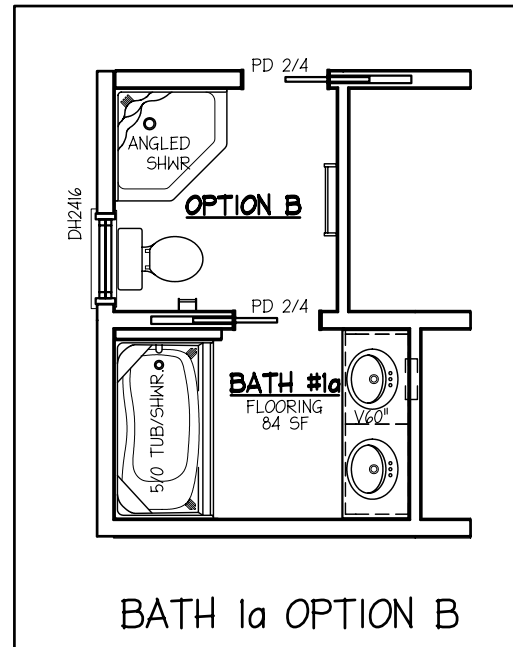
SHEET TITLE:
FIRST LEVEL FLOOR PLAN

DRAWN BY: SPC **DATE:** 12/5/05
SCALE: AS NOTED

SHEET NUMBER:
A-1B

NOTES:

1. DO NOT SCALE OFF DRAWING, REFER TO LISTED DIMS ONLY!
2. ALL DIMS ARE FACE TO FACE OF SHEETROCK OR TO CENTERLINE OF DOORS AND WINDOWS UNLESS OTHERWISE NOTED. ANY DIMENSIONAL DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE EPOCH DESIGN DEPARTMENT FOR VERIFICATION.
3. ROOM AREA CALCULATIONS ARE APPROXIMATE.



PROGRESS PLAN

ALL SUBMITTED REVISIONS, APPROVED BY THE EPOCH CORP. DESIGN DEPARTMENT HAVE BEEN MADE TO THIS PLAN. ANY REVISIONS REQUIRING PRICE ADJUSTMENTS HAVE BEEN SUBMITTED FOR COSTING. PLEASE REVIEW THE PLAN(S) COMPLETELY AND SUBMIT ANY FINAL CHANGE TO EPOCH CORP. FOR REVIEW WITHIN (10) TEN WORKING DAYS OF RECEIPT TO MAINTAIN THE CURRENT PRODUCTION SLOT.


ATTENTION

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BUILDER: _____ DATE: _____

END BUYER: _____ DATE: _____

| REVISIONS | | | |
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| NO. | DESCRIPTION | BY | DATE |
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PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

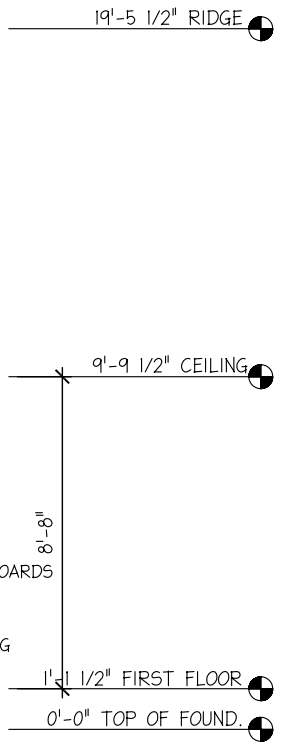
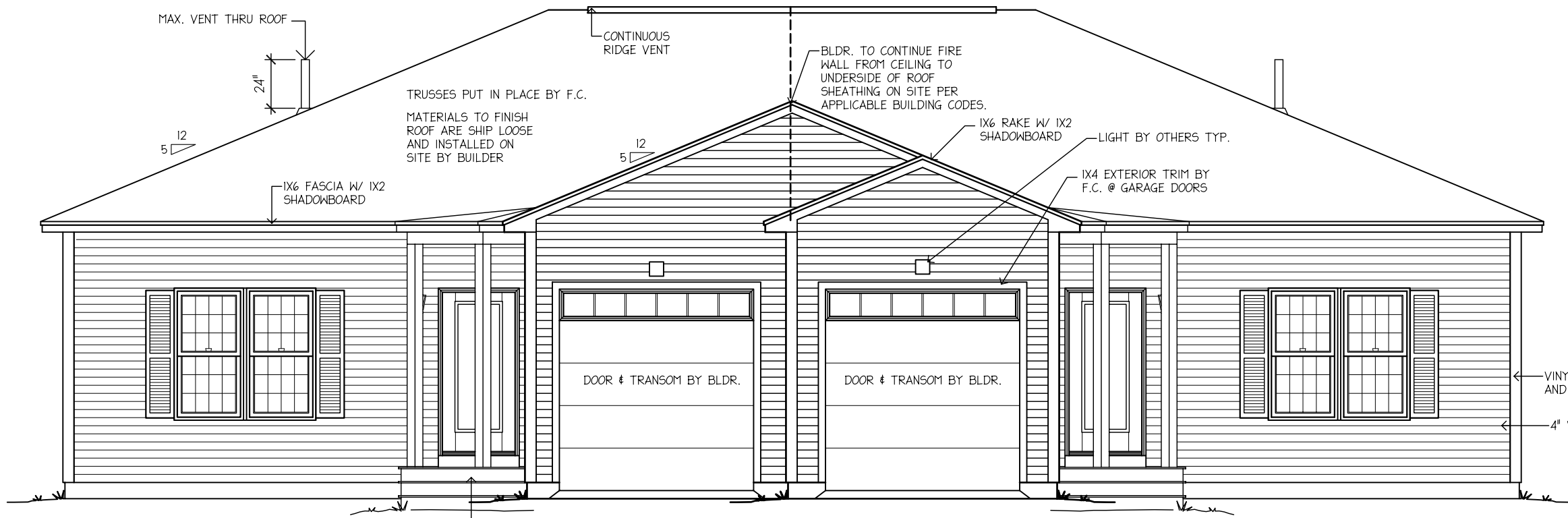
BUILDER: **SOUTHEASTERN DEV.** BUILDER'S CUSTOMER: **COLLOSEUM CON.**

33 EAST AVE. --
MARION, MA 02738 BERKLEY, MA 02779

SHEET TITLE:
**BATH #1
OPTIONS**

DRAWN BY: HN DATE: 12/23/05
SCALE: AS NOTED

SHEET NUMBER:
A-1c

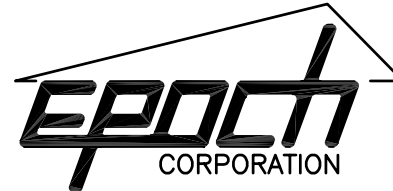


E-1 FRONT ELEVATION
SCALE: 3/16" = 1'-0"



E-2 REAR ELEVATION
SCALE: 3/16" = 1'-0"

| REVISIONS | | | |
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| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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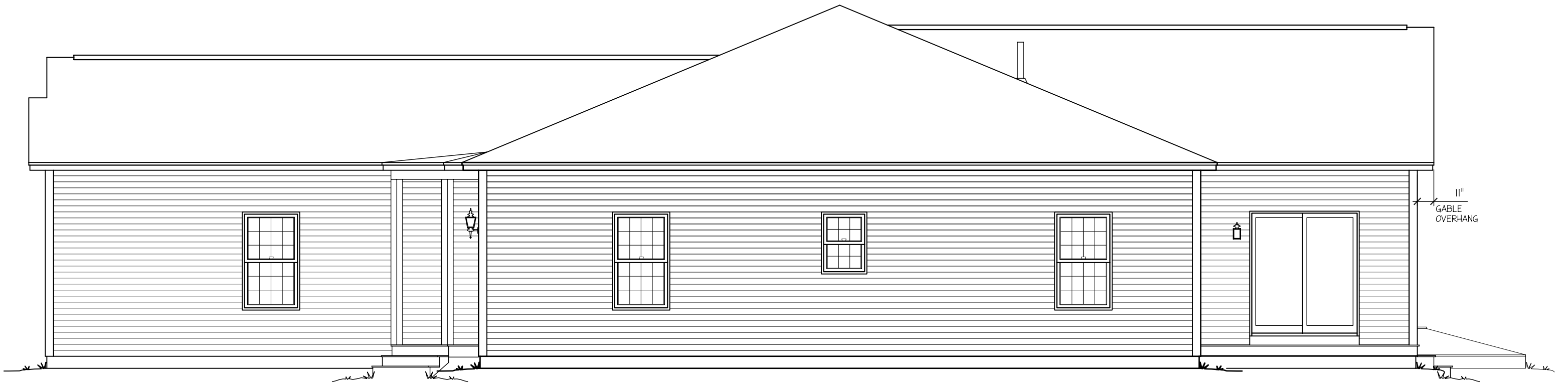


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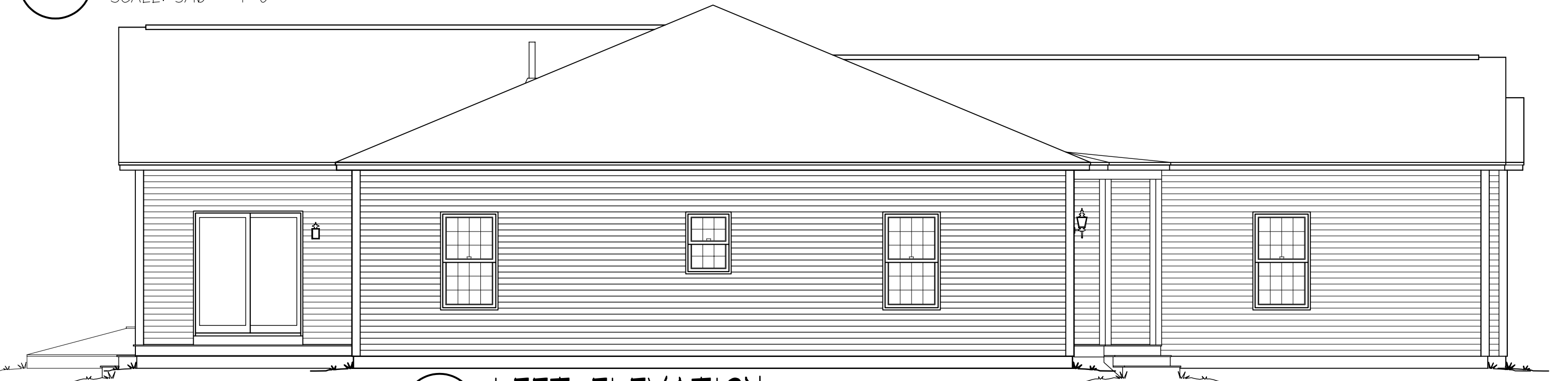
PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05
BUILDER: **SOUTHEASTERN DEV.**
33 EAST AVE.
MARION, MA 02738
BUILDER'S CUSTOMER:
COLLOSEUM CON.
BERKLEY, MA 02779

SHEET TITLE:
ELEVATIONS
DRAWN BY: SPC
SCALE: AS NOTED
DATE: 12/5/05

SHEET NUMBER:
A-2



E-1 RIGHT ELEVATION
SCALE: 3/16" = 1'-0"



E-2 LEFT ELEVATION
SCALE: 3/16" = 1'-0"

| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05
BUILDER: **SOUTHEASTERN DEV.**
33 EAST AVE.
MARION, MA 02738
BUILDER'S CUSTOMER:
COLLOSEUM CON.
--
BERKLEY, MA 02779

SHEET TITLE:
ELEVATIONS
DRAWN BY: SPC
SCALE: AS NOTED
DATE: 12/5/05

SHEET NUMBER:
A-5

NOTES:

1. THE FIELD CONTRACTOR IS RESPONSIBLE FOR THE STRUCTURAL DESIGN AND CONSTRUCTION OF ALL CONCRETE WORK. THIS FOUNDATION PLAN IS PROVIDED FOR DIMENSIONS AND SUGGESTED WALL HEIGHTS ONLY.

2. THE FIELD CONTRACTOR IS RESPONSIBLE TO ASSURE THAT ALL FOOTINGS AND WALLS ARE SIZED TO MEET BOCA, LOCAL AND/OR STATE CODES AND THAT ALL FOOTINGS ARE PLACED BELOW FROST LINE ON UNDISTURBED SOIL.

3. THE FIELD CONTRACTOR IS RESPONSIBLE TO PROVIDE THE PROPER AMOUNT OF NATURAL LIGHT AND VENTILATION IN THE BASEMENT OR CRAWL SPACE PER BOCA, LOCAL AND/OR STATE CODES. HE IS ALSO RESPONSIBLE TO ASSURE THAT THE OPENINGS DO NOT INTERFERE WITH ANY OTHER REQUIRED OPENINGS; (PLUMBING, ENTRANCES, SERVICE LOCATION, ETC.)

4. THE FIELD CONTRACTOR OR DEALER IS TO INSTALL SMOKE DETECTORS IN THE BASEMENT.

5. ALL STAIR OPENINGS ARE FRAMED BASED ON FOUNDATION HEIGHTS SHOWN ON THIS PLAN.

6. ANY OPENINGS IN THE FOUNDATION WALL ARE TO HAVE PROPERLY SIZED HEADERS. DETERMINATION OF HEADER SIZES IS THE SOLE RESPONSIBILITY OF THE CUSTOMER.

7. * - DIMENSIONS ARE APPROXIMATE.

8. THE FIELD CONTRACTOR IS TO NOTIFY EPOCH CORPORATION WHEN THE FOUNDATION, SILL, KNEEWALLS AND/OR ANY OTHER REQUIRED CONSTRUCTION ARE READY FOR SETTING OF THE MODULES. HIS NOTIFICATION ASSURES EPOCH CORP. THE THE SILLS AND/OR OTHER REQUIRED CONSTRUCTION ARE SQUARE AND LEVEL AND MEET ALL BOCA LOCAL AND/OR STATE CODES.

9. THE FIELD CONTRACTOR IS RESPONSIBLE TO INSTALL PERMANENT LALLY COLUMNS A MAXIMUM OF 3 DAYS AFTER MODULES ARE SET. EPOCH CORPORATION ASSUMES NO RESPONSIBILITY OF DAMAGE FOR FAILURE TO DO SO.

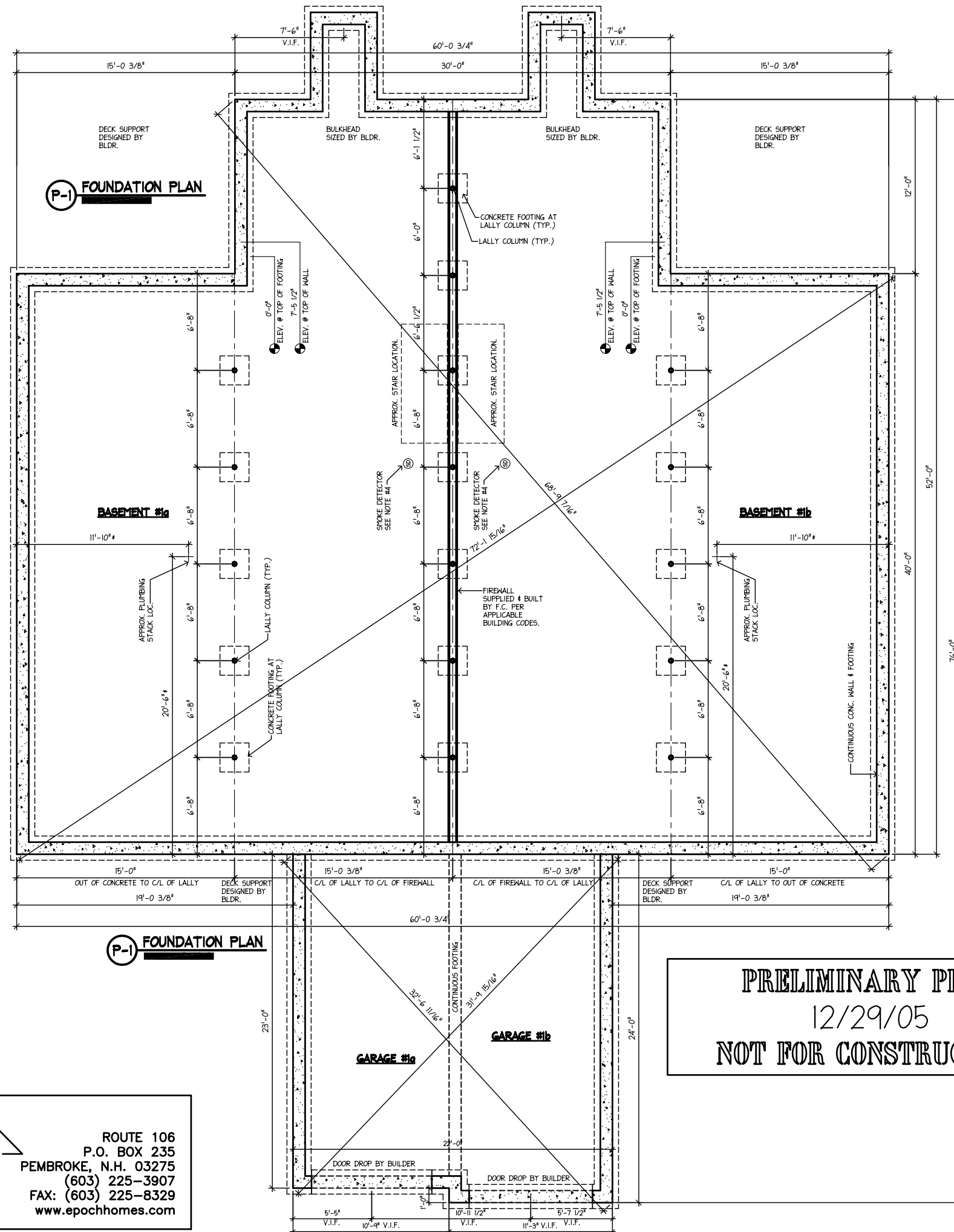
10. THE FIELD CONTRACTOR IS RESPONSIBLE TO INSTALL AND SUPPLY A 2X6 W/ 1/2" SHIM ON TOP OF THE FOUNDATION SILL IN THE EVENT THAT THERE IS A JOG IN THE FOUNDATION.

11. LALLY COLUMN FOOTINGS TO BE DESIGNED BY OTHERS PER BUILDING, SITE SOIL CONDITIONS, AND LOCAL CODE REQUIREMENTS. MASS. REQ'D MINIMUM SIZING: 2'-6" x 2'-6" x 0'-10"

| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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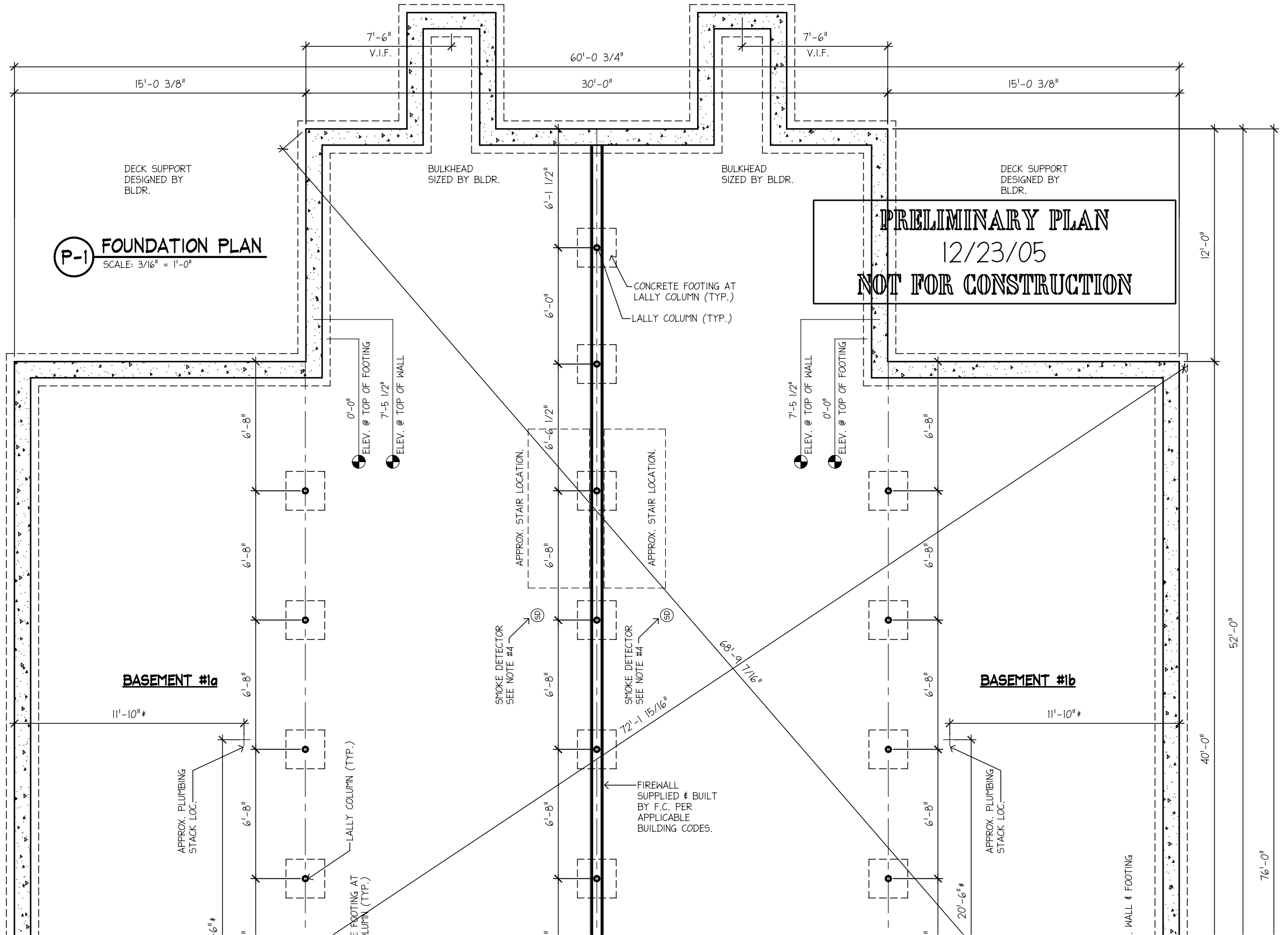


PRELIMINARY PLAN
12/29/05
NOT FOR CONSTRUCTION

| | | |
|---|--|---|
| <p>PROJECT DESCRIPTION: MULTI-FAMILY #3874-05</p> <p>BUILDER: SOUTHEASTERN DEV. 33 EAST AVE. MARION, MA 02738</p> | <p>BUILDER'S CUSTOMER: COLLOSEUM CON. BERKLEY, MA 02779</p> | <p>SHEET NUMBER: S-1A11</p> <p>SHEET TITLE: FOUNDATION PLAN</p> <p>DRAWN BY: SPC DATE: 12/5/05 SCALE: 1/8" = 1'-0"</p> |
|---|--|---|

NOTES:

1. THE FIELD CONTRACTOR IS RESPONSIBLE FOR THE STRUCTURAL DESIGN AND CONSTRUCTION OF ALL CONCRETE WORK. THIS FOUNDATION PLAN IS PROVIDED FOR DIMENSIONS AND SUGGESTED WALL HEIGHTS ONLY.
2. THE FIELD CONTRACTOR IS RESPONSIBLE TO ASSURE THAT ALL FOOTINGS AND WALLS ARE SIZED TO MEET BOCA, LOCAL AND/OR STATE CODES AND THAT ALL FOOTINGS ARE PLACED BELOW FROST LINE ON UNDISTURBED SOIL.
3. THE FIELD CONTRACTOR IS RESPONSIBLE TO PROVIDE THE PROPER AMOUNT OF NATURAL LIGHT AND VENTILATION IN THE BASEMENT OR CRAWL SPACE PER BOCA, LOCAL AND/OR STATE CODES. HE IS ALSO RESPONSIBLE TO ASSURE THAT THE OPENINGS DO NOT INTERFERE WITH ANY OTHER REQUIRED OPENINGS; (PLUMBING, ENTRANCES, SERVICE LOCATION, ETC.)
4. THE FIELD CONTRACTOR OR DEALER IS TO INSTALL SMOKE DETECTORS IN THE BASEMENT.
5. ALL STAIR OPENINGS ARE FRAMED BASED ON FOUNDATION HEIGHTS SHOWN ON THIS PLAN.
6. ANY OPENINGS IN THE FOUNDATION WALL ARE TO HAVE PROPERLY SIZED HEADERS. DETERMINATION OF HEADER SIZES IS THE SOLE RESPONSIBILITY OF THE CUSTOMER.
7. * - DIMENSIONS ARE APPROXIMATE.
8. THE FIELD CONTRACTOR IS TO NOTIFY EPOCH CORPORATION WHEN THE FOUNDATION, SILL, KNEEWALLS AND/OR ANY OTHER REQUIRED CONSTRUCTION ARE READY FOR SETTING OF THE MODULES. HIS NOTIFICATION ASSURES EPOCH CORP. THE THE SILLS AND/OR OTHER REQUIRED CONSTRUCTION ARE SQUARE AND LEVEL AND MEET ALL BOCA LOCAL AND/OR STATE CODES.
9. THE FIELD CONTRACTOR IS RESPONSIBLE TO INSTALL PERMANENT LALLY COLUMNS A MAXIMUM OF 3 DAYS AFTER MODULES ARE SET. EPOCH CORPORATION ASSUMES NO RESPONSIBILITY OF DAMAGE FOR FAILURE TO DO SO.
10. THE FIELD CONTRACTOR IS RESPONSIBLE TO INSTALL AND SUPPLY A 2X6 W/ 1/2" SHIM ON TOP OF THE FOUNDATION SILL IN THE EVENT THAT THERE IS A JOG IN THE FOUNDATION.
11. LALLY COLUMN FOOTINGS TO BE DESIGNED BY OTHERS PER BUILDING, SITE SOIL CONDITIONS, AND LOCAL CODE REQUIREMENTS. MASS. REQ'D MINIMUM SIZING: 2'-6" x 2'-6" x 0'-10".



PRELIMINARY PLAN
12/23/05
NOT FOR CONSTRUCTION

(P-1) FOUNDATION PLAN
SCALE: 3/16" = 1'-0"

| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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PEMBROKE, N.H. 03275
(603) 225-3907
FAX: (603) 225-8329
www.epochhomes.com

PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

BUILDER: SOUTHEASTERN DEV. **BUILDER'S CUSTOMER:** COLLOSEUM CON.
33 EAST AVE. --
MARION, MA 02738 BERKLEY, MA 02779

SHEET TITLE:
FOUNDATION PLAN

DRAWN BY: SPC **DATE:** 12/5/05
SCALE: AS NOTED

SHEET NUMBER:
S-1A

NOTES:

1. THE FIELD CONTRACTOR IS RESPONSIBLE FOR THE STRUCTURAL DESIGN AND CONSTRUCTION OF ALL CONCRETE WORK. THIS FOUNDATION PLAN IS PROVIDED FOR DIMENSIONS AND SUGGESTED WALL HEIGHTS ONLY.

2. THE FIELD CONTRACTOR IS RESPONSIBLE TO ASSURE THAT ALL FOOTINGS AND WALLS ARE SIZED TO MEET BOCA, LOCAL AND/OR STATE CODES AND THAT ALL FOOTINGS ARE PLACED BELOW FROST LINE ON UNDISTURBED SOIL.

3. THE FIELD CONTRACTOR IS RESPONSIBLE TO PROVIDE THE PROPER AMOUNT OF NATURAL LIGHT AND VENTILATION IN THE BASEMENT OR CRAWL SPACE PER BOCA, LOCAL AND /OR STATE CODES. HE IS ALSO RESPONSIBLE TO ASSURE THAT THE OPENINGS DO NOT INTERFERE WITH ANY OTHER REQUIRED OPENINGS; (PLUMBING, ENTRANCES, SERVICE LOCATION, ETC.)

4. THE FIELD CONTRACTOR OR DEALER IS TO INSTALL SMOKE DETECTORS IN THE BASEMENT.

5. ALL STAIR OPENINGS ARE FRAMED BASED ON FOUNDATION HEIGHTS SHOWN ON THIS PLAN.

6. ANY OPENINGS IN THE FOUNDATION WALL ARE TO HAVE PROPERLY SIZED HEADERS. DETERMINATION OF HEADER SIZES IS THE SOLE RESPONSIBILITY OF THE CUSTOMER.

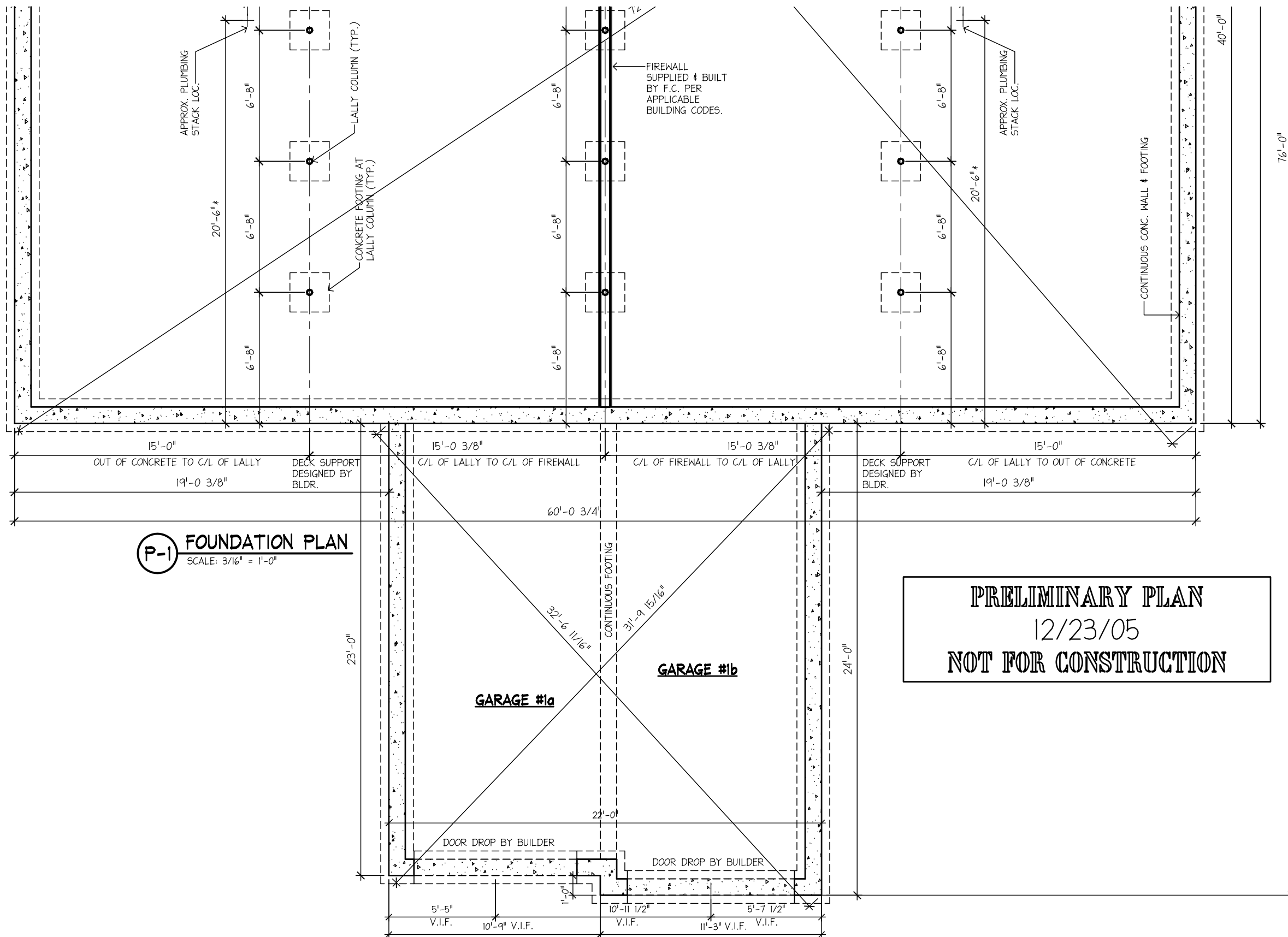
7. * - DIMENSIONS ARE APPROXIMATE.

8. THE FIELD CONTRACTOR IS TO NOTIFY EPOCH CORPORATION WHEN THE FOUNDATION, SILL, KNEEWALLS AND/OR ANY OTHER REQUIRED CONSTRUCTION ARE READY FOR SETTING OF THE MODULES. HIS NOTIFICATION ASSURES EPOCH CORP. THE THE SILLS AND/OR OTHER REQUIRED CONSTRUCTION ARE SQUARE AND LEVEL AND MEET ALL BOCA LOCAL AND/OR STATE CODES.

9. THE FIELD CONTRACTOR IS RESPONSIBLE TO INSTALL PERMANENT LALLY COLUMNS A MAXIMUM OF 3 DAYS AFTER MODULES ARE SET. EPOCH CORPORATION ASSUMES NO RESPONSIBILITY OF DAMAGE FOR FAILURE TO DO SO.

10. THE FIELD CONTRACTOR IS RESPONSIBLE TO INSTALL AND SUPPLY A 2X6 W/ 1/2" SHIM ON TOP OF THE FOUNDATION SILL IN THE EVENT THAT THERE IS A JOG IN THE FOUNDATION.

11. LALLY COLUMN FOOTINGS TO BE DESIGNED BY OTHERS PER BUILDING, SITE SOIL CONDITIONS, AND LOCAL CODE REQUIREMENTS. MASS. REQ'D MINIMUM SIZING: 2'-6" x 2'-6" x 0'-10"



P-1 FOUNDATION PLAN
SCALE: 3/16" = 1'-0"

PRELIMINARY PLAN
12/23/05
NOT FOR CONSTRUCTION

| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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FAX: (603) 225-8329
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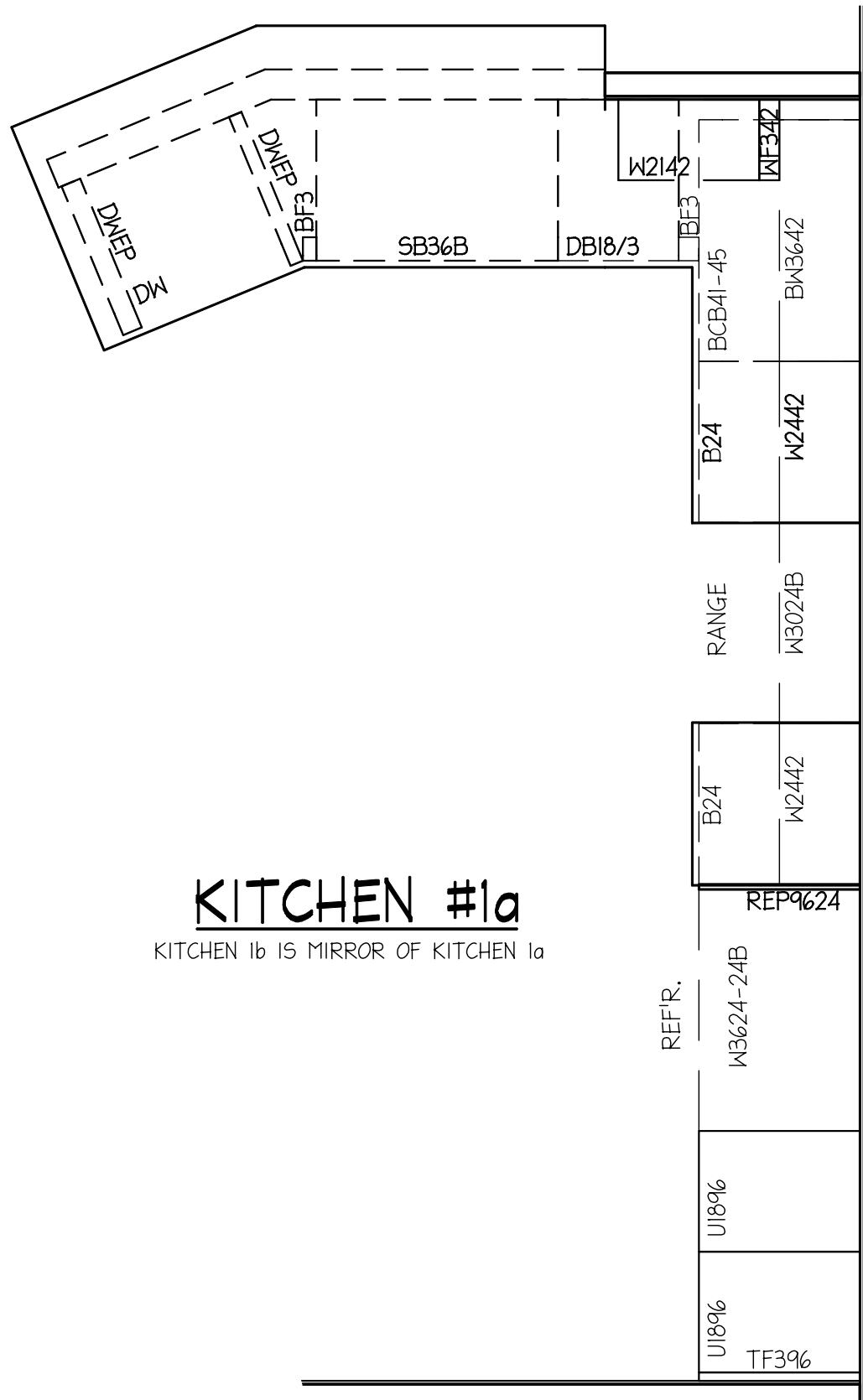
PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

BUILDER: SOUTHEASTERN DEV. **BUILDER'S CUSTOMER:** COLLOSEUM CON.
33 EAST AVE. BERKLEY, MA 02779
MARION, MA 02738

SHEET TITLE:
FOUNDATION PLAN

DRAWN BY: SPC **DATE:** 12/5/05
SCALE: AS NOTED

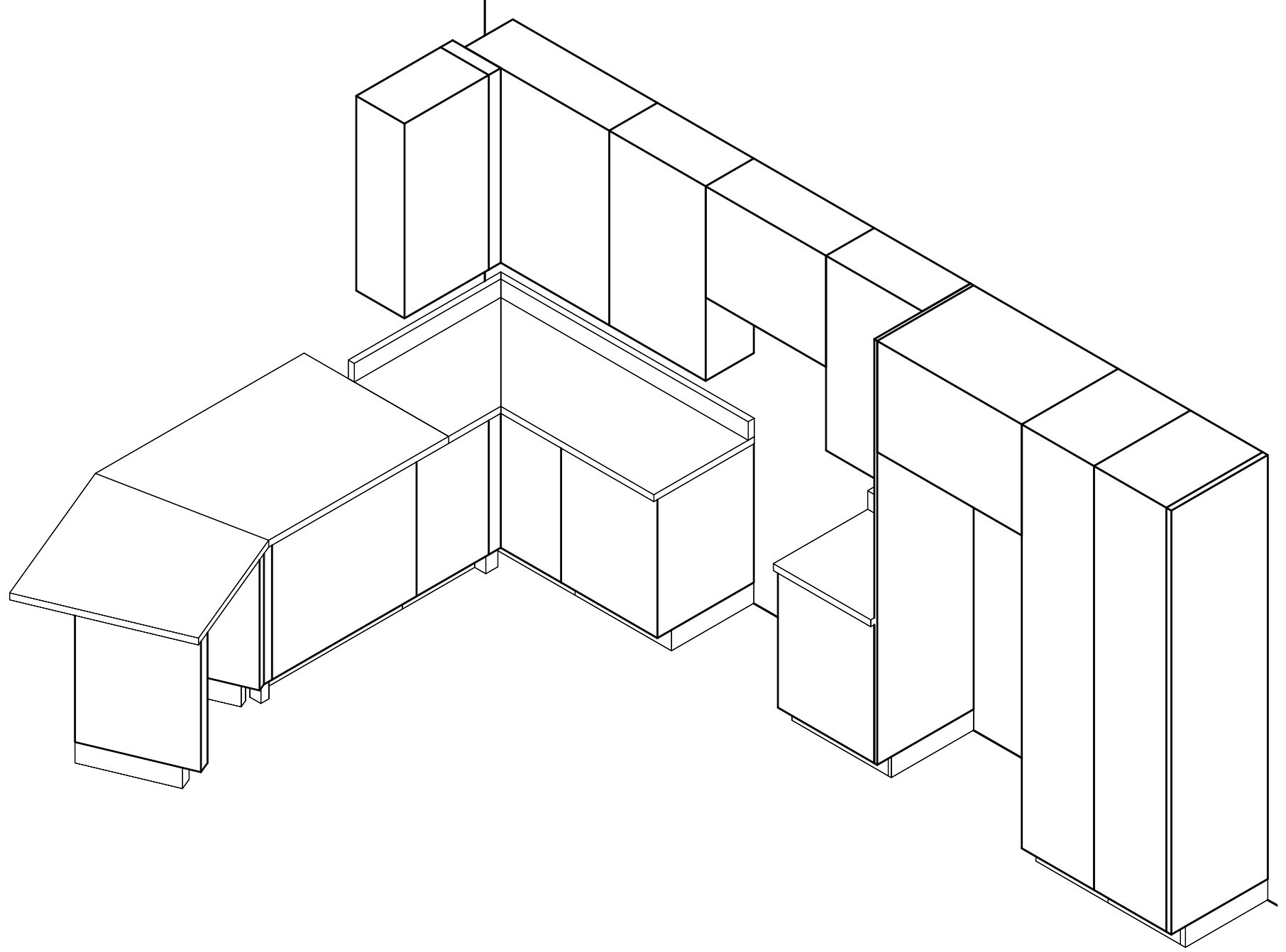
SHEET NUMBER:
S-1B



KITCHEN #1a

KITCHEN 1b IS MIRROR OF KITCHEN 1a

PRELIMINARY PLAN
12/23/05
NOT FOR CONSTRUCTION



| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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ROUTE 106
P.O. BOX 235
PEMBROKE, N.H. 03275
(603) 225-3907
FAX: (603) 225-8329
www.epochhomes.com

PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

BUILDER: SOUTHEASTERN DEV. 33 EAST AVE. MARION, MA 02738

BUILDER'S CUSTOMER: COLLOSEUM CON. BERKLEY, MA 02779

SHEET TITLE:
PRELIMINARY
CABINET PLAN

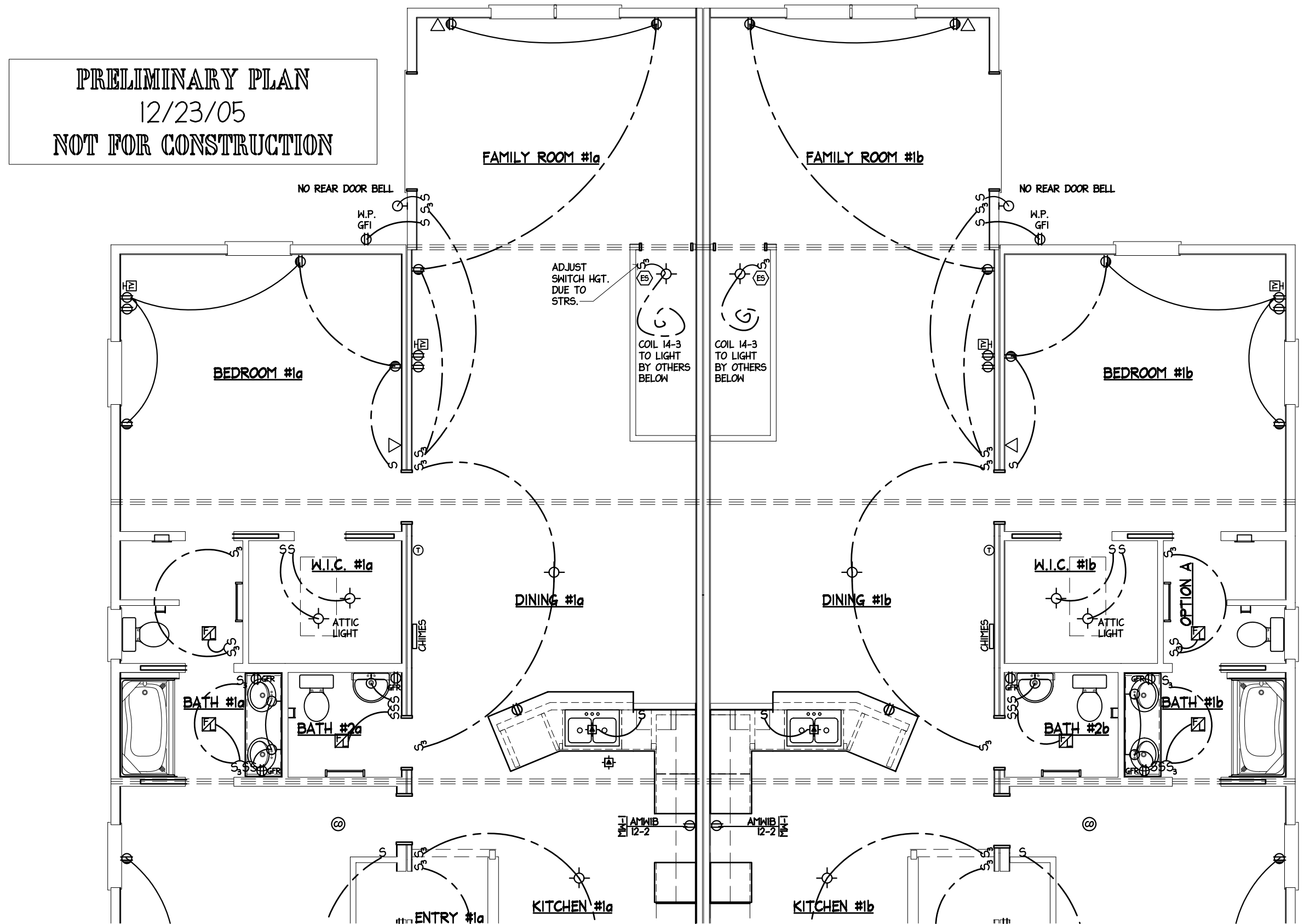
DRAWN BY: SPC **DATE:** 12/5/05
SCALE: 1/2"=1'-0"

SHEET NUMBER:
CB-1

| LEGEND | |
|----------------|---------------------------|
| MARK | DEFINITION |
| Ⓢ | SWITCHED OUTLET |
| Ⓢ | CONVENIENCE OUTLET |
| Ⓢ | THERMOSTAT |
| Ⓢ | LIGHT-CEILING MOUNTED |
| Ⓢ | LIGHT-WALL MOUNTED |
| Ⓢ | JUNCTION BOX |
| Ⓢ | EMERGENCY SWITCH |
| S | SINGLE POLE SWITCH |
| S _D | SWITCH W/ DIMMER |
| S ₃ | THREE WAY SWITCH |
| S ₄ | FOUR WAY SWITCH |
| Ⓢ | BATH FAN/LIGHT |
| Ⓢ | RANGE FAN |
| Ⓢ | ELECTRIC RANGE OUTLET |
| Ⓢ | SMOKE DETECTOR |
| Ⓢ | CO/SMOKE DETECTOR |
| — | STRIP LIGHT-UNDER CABINET |
| Ⓢ | RECESSED EYEBALL LIGHT |
| Ⓢ | RECESSED CAN LIGHT |
| Ⓢ | PHONE JACK |
| Ⓢ | WALL PHONE JACK |
| Ⓢ | COMPUTER NETWORK OUTLET |
| Ⓢ | COAX CABLE OUTLET (TV) |
| Ⓢ | CENTRAL VAC OUTLET |
| Ⓢ | FLUORESCENT LIGHT |
| HEAT | HEAT LAMP |
| --- | WIRE RUN THRU HARNESS |
| --- | WIRE RUN UNDER FLOOR |

ELECTRICAL NOTES:

1. SEE M-1 FOR ELECTRICAL NOTES.



| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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PROJECT DESCRIPTION:

MULTI-FAMILY #3874-05

BUILDER:

SOUTHEASTERN DEV.
33 EAST AVE.
MARION, MA 02738

BUILDER'S CUSTOMER:

COLLOSEUM CON.
BERKLEY, MA 02779

SHEET TITLE:

**FIRST LEVEL
ELECTRICAL**

DRAWN BY: SPC

DATE: 12/5/05

SCALE: AS NOTED

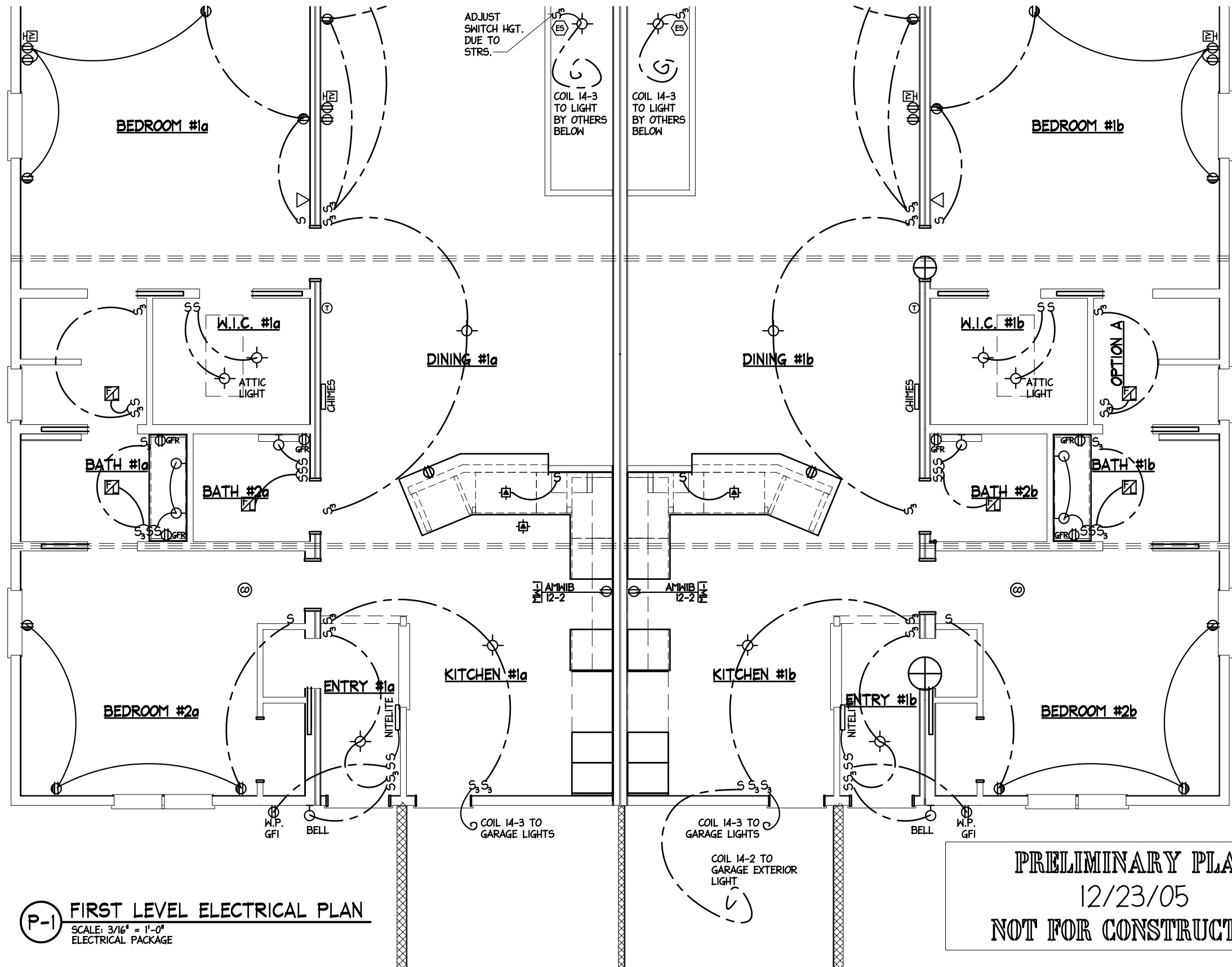
SHEET NUMBER:

E-1A

| LEGEND | |
|--------|---------------------------|
| MARK | DEFINITION |
| Ⓢ | SWITCHED OUTLET |
| Ⓢ | CONVENIENCE OUTLET |
| Ⓢ | THERMOSTAT |
| Ⓢ | LIGHT-CEILING MOUNTED |
| Ⓢ | LIGHT-WALL MOUNTED |
| Ⓢ | JUNCTION BOX |
| Ⓢ | EMERGENCY SWITCH |
| Ⓢ | SINGLE POLE SWITCH |
| Ⓢ | SWITCH W/ DIMMER |
| Ⓢ | THREE WAY SWITCH |
| Ⓢ | FOUR WAY SWITCH |
| Ⓢ | BATH FAN/LIGHT |
| Ⓢ | RANGE FAN |
| Ⓢ | ELECTRIC RANGE OUTLET |
| Ⓢ | SMOKE DETECTOR |
| Ⓢ | CO/SMOKE DETECTOR |
| Ⓢ | STRIP LIGHT-UNDER CABINET |
| Ⓢ | RECESSED EYEBALL LIGHT |
| Ⓢ | RECESSED CAN LIGHT |
| Ⓢ | PHONE JACK |
| Ⓢ | WALL PHONE JACK |
| Ⓢ | COMPUTER NETWORK OUTLET |
| Ⓢ | COAX CABLE OUTLET (TV) |
| Ⓢ | CENTRAL VAC OUTLET |
| Ⓢ | FLUORESCENT LIGHT |
| Ⓢ | HEAT LAMP |
| --- | WIRE RUN THRU HARNESS |
| --- | WIRE RUN UNDER FLOOR |

ELECTRICAL NOTES:

1. SEE M-1 FOR ELECTRICAL NOTES.



P-1 FIRST LEVEL ELECTRICAL PLAN
 SCALE: 3/16" = 1'-0"
 ELECTRICAL PACKAGE

PRELIMINARY PLAN
 12/23/05
 NOT FOR CONSTRUCTION

| REVISIONS | | | |
|-----------|--------------------------|----|----------|
| NO. | DESCRIPTION | BY | DATE |
| 1 | PER PRRF DATED 12/19/05D | HN | 12/23/05 |
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epoch
 CORPORATION

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 FAX: (603) 225-8329
 www.epochhomes.com

PROJECT DESCRIPTION:
MULTI-FAMILY #3874-05

BUILDER:
SOUTHEASTERN DEV.

BUILDER'S CUSTOMER:
COLLOSEUM CON.

33 EAST AVE.
 MARION, MA 02738

BERKLEY, MA 02779

SHEET TITLE:
FIRST LEVEL ELECTRICAL

DRAWN BY: SPC DATE: 12/5/05
 SCALE: AS NOTED

SHEET NUMBER:
11-1B